

HONORABLE RONALD B. LEIGHTON

UNITED STATES DISTRICT COURT  
WESTERN DISTRICT OF WASHINGTON  
AT TACOMA

A.G. DESIGN & ASSOCIATES, LLC, a  
Washington Limited Liability Company,

Plaintiff,

v.

TRAINMAN LANTERN COMPANY, INC., a  
Washington Corporation, d/b/a AMERICAN  
LANTERN COMPANY, INC.; AMERICAN  
LANTERN, INC., a Foreign Corporation;  
MARCUS MUKAI, individually and as a  
marital community with JANE DOE MUKAI;  
G. SCOTT MUKAI; and JOHN DOE  
DEFENDANTS 1 THROUGH 10.

Defendants.

NO. CV07-5158 RBL

ORDER ON PLAINTIFF'S MOTIONS IN  
LIMINE

THIS MATTER having come on regularly before this Court on Plaintiff's Motions in  
Limine, the Court having reviewed the pleadings and files in this matter, rules as follows:

1. Any Evidence Relating to Claims or Counterclaims Dismissed on Summary  
Judgment.

ORDER ON PLAINTIFF'S MOTIONS IN  
LIMINE (CV07-5158 RBL) - 1

**CHRISTIE LAW GROUP, PLLC**  
2100 WESTLAKE AVENUE N., SUITE 206  
SEATTLE, WA 98109  
206-957-9669

1           Granted   X             Denied \_\_\_\_\_           Reserved \_\_\_\_\_

2           \_\_\_\_\_

3           \_\_\_\_\_

4           \_\_\_\_\_

5           \_\_\_\_\_

6           2.       Any Evidence or Argument That the April 1, 2003 Agreement is Invalid or  
7 Unenforceable.

8           Granted   X             Denied \_\_\_\_\_           Reserved \_\_\_\_\_

9           \_\_\_\_\_

10          \_\_\_\_\_

11          \_\_\_\_\_

12          \_\_\_\_\_

13          3.       Any Evidence or Argument Regarding Defendants' Financial Condition or Ability  
14 to Pay.

15          Granted   X             Denied \_\_\_\_\_           Reserved \_\_\_\_\_

16          \_\_\_\_\_

17          \_\_\_\_\_

18          \_\_\_\_\_

19          \_\_\_\_\_

1 4. Any Evidence Not Produced in Discovery or Pursuant to Rule 26.

2 Granted \_\_\_\_\_ Denied \_\_\_\_\_ Reserved X

3 \_\_\_\_\_

4 \_\_\_\_\_

5 \_\_\_\_\_

6 \_\_\_\_\_

7 5. Any Reference to Motions in Limine.

8 Granted X Denied \_\_\_\_\_ Reserved \_\_\_\_\_

9 \_\_\_\_\_

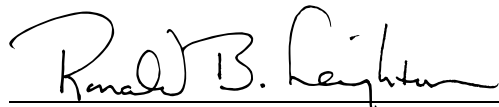
10 \_\_\_\_\_

11 \_\_\_\_\_

12 \_\_\_\_\_

13 DATED this 5<sup>th</sup> day of March, 2009.

14

15 

16 RONALD B. LEIGHTON

17 UNITED STATES DISTRICT JUDGE

18

19

20

21

- 1
- 2
- 3
- 4
- 5
- 6
- 7
- 8
- 9
- 10
- 11
- 12
- 13
- 14
- 15
- 16
- 17
- 18
- 19
- 20
- 21

By /s/ Robert L. Christie  
**ROBERT L. CHRISTIE, WSBA # 10895**  
**THOMAS P. MILLER, WSBA #34473**  
 Attorney for Plaintiff  
 2100 Westlake Avenue N., Suite 206  
 Seattle, WA 98109  
 Telephone: (206) 957-9669  
 Fax: (206) 352-7875  
 Email: [bob@christielawgroup.com](mailto:bob@christielawgroup.com)

**CHRISTIE LAW GROUP, PLLC**  
2100 WESTLAKE AVENUE N., SUITE 206  
SEATTLE, WA 98109  
206-957-9669